

two Yamani corners. As for the tanned leather shoes, I have seen the Apostle of Allah (peace\_be\_upon\_him) wearing tanned leather shoes, and he would wear them after ablution. Therefore I like to wear them. As regards wearing yellow, I have seen the Apostle of Allah (peace\_be\_upon\_him) wearing yellow, so I like to wear with it. As regards shouting the talbiyah, I have seen the Apostle of Allah (peace\_be\_upon\_him) raising his voice in talbiyah when his she-camel stood up with him on its back.

Book 10, Number 1770:

Narrated Anas ibn Malik: The Prophet (peace\_be\_upon\_him) offered the noon prayer, and then rode on his mount. When he came to the hill of al-Bayda', he raised his voice in talbiyah.

Book 10, Number 1771:

Narrated Sa'd ibn AbuWaqgas: When the Prophet of Allah (peace be upon him) undertook his journey by the way of al-Far', he shouted talbiyah when his mount stood up with him on its back. But when he travelled by the way of Uhud, he raised his voice in Talbiyah when he ascended the hill of al-Bayda'.

Book 10, Number 1788:

Narrated Abdullah ibn Abbas: The Prophet (peace\_be\_upon\_him) raised his voice in talbiyah for hajj. When he came (to Mecca) he went round the House (the Ka'bah) and ran between as-Safa and al-Marwah. The narrator Ibn Shawkar said: He did not clip his hair, nor did he take off his ihram due to sacrificial animals. But he commanded those who did not bring sacrificial animals with them to go round the Ka'bah, to run between as-Safa and al-Marwah, to clip their hair, and then put off their ihram. The narrator Ibn Mani' added: Or shave their heads, then take off their ihram."

Book 10, Number 1789:

Narrated Sa'id ibn al-Musayyab: A man from the Companions of the Prophet (peace\_be\_upon\_him) came to Umar ibn al-Khattab

(may Allah be pleased with him). He bore witness before him that when he (the Prophet) was suffering from a disease of which he died he heard the Apostle of Allah (peace\_be\_upon\_him) prohibiting performing of umrah before hajj.

Book 10, Number 1790:

Narrated Mu'awiyah ibn AbuSufyan: Mu'awiyah said to the Companions of the Prophet (peace\_be\_upon\_him): Do you know that the Apostle of Allah (peace\_be\_upon\_him) prohibited from doing so and so (and he prohibited from) riding on the skins of leopards? They said: Yes. He again said: You know that he prohibited combining hajj and umrah. They replied: This we do not (know). He said: This was prohibited along with other things, but you forgot.

Book 10, Number 1793:

Narrated Al-Bara' ibn Azib: I was with Ali (may Allah be pleased with him) when the Apostle of Allah (peace\_be\_upon\_him) appointed him to be the governor of the Yemen. I collected some ounces of gold during my stay with him. When Ali returned from the Yemen to the Apostle of Allah (peace\_be\_upon\_him) he said: I found that Fatimah had put on coloured clothes and the smell of the perfume she had used was pervading the house. (He expressed his amazement at the use of coloured clothes and perfume.) She said: What is wrong with you? The Apostle of Allah (peace\_be\_upon\_him) has ordered his companions to put off their ihram and they did so. Ali said: I said to her: I raised my voice in talbiyah for which the Prophet (peace\_be\_upon\_him) raised his voice (i.e. I wore ihram for qiran). Then I came to the Prophet (peace\_be\_upon\_him). He asked (me): How did you do? I replied: I raised my voice in talbiyah, for which the Prophet (peace\_be\_upon\_him) raised his voice. He said: I have brought the sacrificial animals with me and combined umrah and hajj. He said to me: Sacrifice sixty-seven or sixty-six camels (for me) and withhold for yourself thirty-three or thirty-four, and withhold a piece (of flesh) for me from every camel.